



Douglas County Local Public Safety Coordinating Council (LPSCC)

Douglas County Courthouse
1036 SE Douglas Ave. ➤ Roseburg, Oregon 97470

FOR IMMEDIATE RELEASE
October 31, 2025

**** Notice of Meeting ****

Douglas County Local Public Safety Coordinating Council (LPSCC)

Tuesday, November 4, 2025

(Douglas County, Ore.) The next meeting of the Douglas County Local Public Safety Coordinating Council (LPSCC) will take place on Tuesday, November 4, 2025, at 12:00 pm, in Room 310 at the Douglas County Courthouse located at 1036 SE Douglas Avenue in Roseburg, Oregon.

In compliance with ORS 192.610 to 192.690, we will accommodate any member of the public who wishes to watch the meeting via video conference or listen via phone. Members of the public who wish to watch or listen to this meeting can do so by accessing the options listed on the attached agenda. For more information about the LPSCC program [click here](#) to access their webpage on the county website at or contact Koree Tate LPSCC Program & Partnership Coordinator at koree.tate@douglascountyor.gov or call (541) 957-7790.

The meeting agenda is attached and can also be found at www.douglascountyor.gov.

***Douglas County attempts to provide public accessibility to its services, programs and activities.
If accommodation is needed to participate in this meeting,
please contact (541) 957-7790 at least 48 hours prior to the scheduled meeting time.**

###

Program Contact: [Koree Tate](#) | LPSCC Program & Partnership Coordinator | Douglas County Juvenile Department
Phone: (541) 957-7790 | Email: koree.tate@douglascountyor.gov

Media Contact: [Tamara Howell](#) | Douglas County Emergency Communications & Community Engagement Specialist | Public Information Officer | Phone: (541) 957-4896 | Cell: (541) 670-2804 | Email: tamara.howell@douglascountyor.gov

➤ Information (541) 957-4409



Douglas County Local Public Safety Coordinating Council (LPSCC) Agenda

Tuesday, November 4, 2025 at 12:00 p.m.

Douglas County Courthouse, third floor in room 310

1036 SE Douglas Avenue, Roseburg, Oregon

Video participation option:

<https://us02web.zoom.us/j/86354093789?pwd=MrFC6KgZMclzigHK2llrgAy7OKRw3b.1> **Zoom meeting)**

Meeting ID: 863 5409 3789, Passcode: 794728, **Or call in (audio only)** +1 669 900 9128 US (San Jose)

I. CALL TO ORDER/WELCOME – 12:00 P.M. (Chair Boice)

II. ROLL CALL:

Chair: Chris Boice Vice Chair: Joseph Garcia

Members:	Vacant (Adapt)	Marty Case	Jerry Chartier
Jared Cordon	Brent Eichman	John Hanlin	Allen Hobson
Linsey Holcomb	Kathleen Johnson	Gary Klopfenstein	Wendy Lang
Nikki Messenger	Teresa Mutschler	Melanie Prummer	Alex Reiter
Rick Wesenberg	Sarah Wickersham	Vacant (Myrtle Creek)	

Non-Voting Members: Cherie Barnstable, Theresa Haworth, and Lt. Jim Andrews

Coordinator: Koree Tate

III. WELCOME/APPROVAL OF MINUTES (Chair Boice)

- A. Minutes of May 6, 2025 (Approval Roll Call Vote)
- B. Minutes of July 14, 2025 Special Meeting (Approval Roll Call Vote)

IV. ACTION ITEMS (Chair Boice)

- A. Council Member – Dr. Greg Brigham, Adapt, Resignation (Roll Call Vote)
- B. Council Member – Steve Baron, Adapt (Roll Call Vote)
- C. Council Member – Lonnie Rainville, Myrtle Creek, Resignation (Roll Call Vote)
- D. Community Corrections Biennial Plan Review – Joe Garcia, Community Corrections Director / LPSCC Vice-Chair (Roll Call Vote to Accept)

V. DISCUSSION ITEMS

- A. Treatment Courts Video Project – Koree Tate, LPSCC Coordinator (Verbal)
- B. Re-entry Summit, April 9, 2026 at Douglas County Fairgrounds – Koree Tate, LPSCC Coordinator and Christy Grammon, True North Start Ministries (Verbal)

VI. BEHAVIORAL HEALTH & HOUSING SUBCOMMITTEE UPDATE (Allen Hobson, Committee Chair)

VII. INFORMATIONAL (SENT WITH AGENDA PACKET)

- A. Adapt Programs Report from Cheryl McDonald – Informational with packet
- B. Adapt Sobering Center 2025 Q2 Report from Stacey Wiard – Informational with packet
- C. Discharge Planner 2025 Q1 Report from Rachelle Capone – Informational with packet
- D. Connecting Point April – Sept. 2025 Services from Dane Zahner – Informational with packet
- E. H.O.P.E. Drug Court Graduation Flyer – Informational with packet

VIII. GOOD OF THE ORDER/ROUND TABLE/PUBLIC COMMENTS/OTHER BUSINESS

- A. Closing the Women's Re-Entry Housing Gap in Douglas County Public Comment (Included with packet)

IX. ADJOURNMENT (Chair Boice) - Next Meeting – February 3, 2026